

**CLARK COUNTY RURAL ALLIANCE ADVISORY COMMITTEE  
CLARK COUNTY GOVERNMENT CENTER  
PUEBLO ROOM  
500 S. GRAND CENTRAL PARKWAY,  
LAS VEGAS, NEVADA 89155  
THURSDAY, JANUARY 16, 2025  
3:00 P.M.**

For copies of the agenda and supporting materials backup, please contact Amy Kraft at (702) 455-3522, Rural Alliance Advisory Committee, 500 S. Grand Central Parkway, 6<sup>th</sup> Floor, Las Vegas, Nevada 89155.

The Rural Alliance Advisory Committee (“Advisory Committee” or “Committee”) is an advisory group established by the Clark County Board of County Commissioners. The Advisory Committee broadly represents the diverse interests and needs of those individuals seeking to preserve the rural lifestyle in unincorporated Clark County as it relates to planning, maintaining, and protecting rural communities. **The public is invited to comment.**

**A G E N D A**

1. Call to Order
2. Public Comment – This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing items at the time they are presented. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step to the podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.
3. Approval of Minutes of October 17, 2024, meeting (*For possible action*)
4. Update reports on Rural area identification and naming by Commission District. (*For possible action*)
  - a. District A – Brian Scroggins
  - b. District B – Kristen Stout
  - c. District C – Brigitte Solvie
  - d. District D – Kristen Stout
  - e. District E – Susan Philipp
  - f. District F – Tommy LoPresti
  - g. District G – Susan Philipp
  - h. Discuss next report updates and any additional assignments.
5. New Business
6. Next meeting date and time: April 17, 2025, at 3:00 p.m.
  - a. 2025 standing meeting schedule (*For possible action*)
7. Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Committee’s jurisdiction will be held. No vote may be taken on a matter not on the posted agenda. Comments will be limited to three (3) minutes. Please step to the podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.
8. Adjournment

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\* Action items that may be voted on by Committee. **Public comment is limited to three minutes.**

AFFIDAVIT OF POSTING

Notice/agenda of a meeting of the Clark County Rural Alliance Advisory Committee, scheduled for Thursday, January 16, 2025, at 3:00 p.m., was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

<https://notice.nv.gov>

Clark County Rural Alliance Advisory Committee: [Clark County Rural Alliance Advisory Committee \(clarkcountynv.gov\)](https://clarkcountynv.gov)